



Zone F-3

ZONE CHAIRMAN GWEN GOBEL

FEBRUARY 2010
NEWSLETTER
Issue 1 Volume 7

P. O. BOX 127.
WAITSBURG, WA. 99361
EMAIL: waltandgwen@charter.net
RES. 337-9177 CELL: 240-2655

ZONE CHAIRMAN GWEN'S MESSAGE

First of all thank you all for attending the Zone Meeting on Jan. 21, 2010. Also, Thank You Prescott Lions for hosting the meeting.

We again had 18 members at the meeting with only one club not able to attend. We had a nice evening of camaraderie and great carrots and celery if you were careful to eat healthy and wonderful carrot cake from Costco if you chose to indulge! I am so proud of all of you for what you do in your communities. You each make a huge difference to those that need a hand up right now.

Haiti is suffering from the most horrific earthquakes and over 200,000 people have died as a result. The survivors are homeless and starving and many suffering from injuries as a result of the tragedy. Again, I am so proud of the Lions Club in F 3 that have stepped up and made very generous donations to LCIF for the situation in Haiti and other LCIF needs. Thank you for caring enough for those in need by joining Lions throughout the world as we step up to help in Haiti.

The District Governor Kay Metz will be visiting in our zone this month: Please plan to attend your club meetings and help welcome him.

Feb. 3 rd	Walla Walla East Gate Lions
Feb. 22 nd	Walla Walla Downtown Lions
Feb. 24 th	Touchet Gardena Lions Club
March 23 rd	Prescott Lions Club

Spring Conference in Kennewick is "top priority" as far as what's happening in our District. PZC & current ZC Sam Clayton is working very hard to have a great convention. It is so close, please prioritize and plan to attend. Please see Conference Information and Registration Forms in this Newsletter.

Each club is being asked to donate a gift or gift basket that will be raffled off to help cut down on the costs of the convention. I will be more than willing to transport these gifts to conference if you are unable to attend. Remember that date is March 19th and 20th. Come one, come all. Fun night's theme is *Pirates of the Columbia!* Find your neatest eye patch and sword and join in the event.

The 3rd District F Cabinet meeting is scheduled for Feb. 13th, in Zillah @ 10AM

After joining the DG with his visits in February, I will have completed my planned visitations. If you have a special project and would like me to attend, please email me or give me a call and I will try to work it into my schedule.

I want to thank you all for the wonderful reception that I have received while visiting all the clubs, this year. I have really enjoyed myself, and with your support, I plan to put my name in the hat to be Zone Chairman again next year. That official election will take place at Spring Conference. That will also be our 3rd Zone Meeting. If you also would like to be involved, contact me and your name will go into the hat! Please be aware that there is a two year limit on the position, and we will be recruiting a new Zone Chairman next year at this time. Whoever steps forward, let me assure you, it is a great time!

PRESIDENTS: PLEASE: Activate your nominating and election committees! Election results must be reported to Lions International, and MD 19 no later than April 15, 2010.

Also please be sure to send in your annual donations to CARE, their goal is \$5 per member, and LCIF, and verify with the Treasurer that the dues to MD 19 have been paid no later than Feb. 28th.

Please remember to work on being entered in the two membership contests going on at this time. Zone F: Each One Reach One, prizes are Hydroplane Packages, and the M&M contest, I would love one of those Nascar Jackets, they are cool!

Also, **MARK YOUR CALENDARS!** June 6th, 2010, 3 PM, you are invited to Gobel's for a Barbeque—Picnic! Just social....we'll have fun! Might have to call the "tipsy taxi".

Presidents and/or secretaries please read this newsletter and feel free to forward to your membership by email.

Thank you all for what you do! You guys "rock".

LIONS EYEGLASS RECYCLING AND WALMART PROGRAM

Lions Clubs International is pleased to announce that it has entered into an agreement with Wal-Mart to collect used eyeglasses from the public at specified Wal-Mart and Sam's Club stores throughout the United States. This new program will enhance the Lions Eyeglass Recycling Program, enabling our association to collect increased quantities of usable glasses for humanitarian missions to developing nations.

- Commencing January-February 2010, co-branded collection boxes, bearing the LCI, Wal-Mart and Sam's Club logos, will be available in the 2,500 US Wal-Mart stores and approximately 500 Sam's Clubs, with vision centers. These new boxes will replace Lions collection boxes currently in place at the specified stores. For Wal-Mart stores and Sam's Clubs without in-store vision centers, existing Lions collections will continue at the discretion of the store managers.
- Wal-Mart will ship the collected eyeglasses to their distribution centers, where they will then be delivered to the nearest Lions Eyeglass Recycling Centers for sorting, cleaning and processing.
- Usable glasses will be available for Lions and other optical missions to developing nations, where the glasses will be dispensed to children and adults free of charge.
- The Lions/Wal-Mart co-branded program is aimed at members of the public. Wal-Mart and Sam's Club stores will not be able to accept or ship Lions club collections of eyeglasses from other locations in the community.

If you are involved in eyeglass collection, thank you for your continued support of this project. We encourage clubs to maintain their collection sites throughout the community and send the glasses to the nearest [Lions Eyeglass Recycling Center](#). These collections have had a direct impact on the strength and success of the Lions Eyeglass Recycling Program.

LCI can help to promote your community collections by posting drop-off locations on the association's Web site at the Club Locator. Clubs can simply provide us with their information via the [Lions Recycle For Sight Club Participation Form](#) and we'll post up to six collection sites. Or, send an e-mail to: eyeglasses@lionsclubs.org.

For further information about the Lions Eyeglass Recycling Program, or to start a collection campaign in your club or district, please contact the [Health and Children's Services Department](#).

In service, Marilee Kadar, Manager, Health and Children's Services Department. Lions Clubs International



DISTRICT 19 F SPRING CONFERENCE

MARCH 19 & 20, 2010

RED LION HOTEL - COLUMBIA CENTER
 1101 N COLUMBIA CENTER BLVD, KENNEWICK, WA 99336
 PHONE (509) 783-0611 - FAX (509) 374-0391



ROOMS \$89.00 - SINGLE/DOUBLE OCCUPANCY

Tax will be added to room charges

DEADLINE FOR REGISTRATION & NO REFUNDS AFTER MARCH 8, 2010

1. Name _____ Special Diet _____
 (Circle one) Lion Lioness Leo Guest

Club _____ Dist/Zone _____ Current Office _____

Address _____
 Street _____ City _____ Prov/State _____ Zip _____

Phone # _____ E-mail Address _____

2. Name _____ Special Diet _____
 (Circle one) Lion Lioness Leo Guest

Club _____ Dist/Zone _____ Current Office _____

Address _____
 Street _____ City _____ Prov/State _____ Zip _____

Phone # _____ E-mail Address _____

DATE	EVENT	US	#	TOTAL
Fri/Sat 3/19-20	Registration/Conference Pin	\$ 11.00		
Friday 3/19	Noon Lunch - On Your Own			
	Dinner - On Your Own			
	Fun Night - No-Host Bar & Pirates of the Columbia (Finger Food, Popcorn, Chips & Salsa)	\$ 10.00		
Saturday 3/21	Continental Breakfast (Pastries, Muffins, Fruit)	\$ 11.50		
	Noon Luncheon			
	Asian Chicken Salad	\$ 21.50		
	Pork Loin	\$ 26.50		
	Beef Stroganoff	\$ 24.00		
	District Governor Banquet			
	Top Sirloin Steak	\$ 34.50		
	Mustard Crusted Pork	\$ 33.00		
	Grilled Salmon	\$ 33.00		
	Pesto Stuffed Turkey	\$ 31.75		

NOTICE: Above meal prices include tax and tip. Meals not available after March 6.

MAKE CHECKS PAYABLE TO:

DISTRICT 19 F SPRING CONFERENCE

MAIL TO: SAM CLAYTON
 10031 LOCUST LN
 PASCO, WA 99301

(509) 531-6835 - Cell
 E-mail: sjclayton@charter.net

(509) 547-2435 - Fax

SPRING CONFERENCE UPDATE – Conference Chairperson Sam Clayton

Registration forms, tentative agenda and contest & awards forms are being sent in the District Governor Bulletin for the month of January, additional information will follow as we get closer to the Conference.

Lions and or Clubs attending the Spring Conference need to bring an item for the Raffle or Silent Auction. In past years proceeds from the Raffle and Silent Auction have kept the Conference afloat. This is a very important part of the Conference so please do your part. Club Presidents, you need to plan on attending and remember to bring your Mini Hydro, as it could be one of six winners. We have some great prizes to give away.

Any Club or Lion wishing to put an Ad in the Spring Conference Program needs to get those to me before March 1, 2010. There are three sizes to choose from, a Full Page Ad is \$15.00, a Half Page Ad is \$10.00 and a Quarter Page Ad is \$5.00. Please send your Ad by e-mail or mail (address in District Governor Newsletter under Conference Chairman, Sam Clayton).

We are asking for help defer some of the cost of the Conference by having Clubs or individual Lions sponsor the Coffee Break table. We need about six gallons of coffee and at least 10 dozen cookies or other such items. If you or your Club would like to help with this please let me know.

If you are in need of a ground floor room, let me know ASAP, as there are only 9 ground floor rooms left. Please do not contact the Red Lion about these rooms; let me know and I will give you a Room Release Number that you can then use to contact the Red Lion and pay for the room.

Reminder to all, there is a Dress Code for the District Governor's Dinner. White Dinner Jackets for the Head Table, District Governor, Past District Governors and Special Guests. All other Lions are expected to wear Coat & Tie and women should wear Evening Dresses. This is a special time for our District Governor; let's show him the respect he deserves for the Office he holds. Please no Lions Vests and jeans. Thank you for your understanding and consideration.

Last bit of information is on the Friday Fun Night. We are in hopes that we will have enough games and other events to make it a very enjoyable night of fun. The planned games are Wii video games, darts, Nerf ball shooting and even a mini Casino. Big winners will receive a great prize! So come dressed and ready to let it all hang out! For those interested in the Contests & Awards, I am planning the Tall Tails, and 3 and 5 minute speaking that night, along with some singing and best and worst dressed. Try to work your topic around the fun night theme.

That is it for now; things are subject to change, as we try to nail down more details. See you at the Conference.

CONTEST AND AWARDS: PDG Bill Shepherd, Chairman

SHARE YOUR TALENTS & HAVE SOME FUN

Does your Club have a project you're proud of and would like to share?

Do you have a member or members with musical talent?

Do you have a Tale to Tell? (truth or Fiction)

Got a new Club Uniform to show off?

Do you have a talented members who do your scrapbook or newsletter?

Does your Club have a brochure, a business card or a web site?

If you like to brag about YOUR club, The District F Spring Conference is the place to do it?

MD 19 SPECIAL AWARD

Rules for the NEW Visitation Excellence Award

This contest will encourage Lions Clubs in MD 19 to

- Visit other Lions clubs within MD 19 more often.
- Achieve a minimum number of visitations in a Lions year.

- Qualify a Lions Club with the minimum number of visitations with a special banner patch. With the catch phrase “Just Two a Month”, clubs are made aware that they only need to do an AVERAGE of two visitations per month (not including the summer to earn this banner patch. To be eligible for the Visitation Excellence Award Patch, Clubs must:
 1. Visit 20 different Lions Clubs in a Lions year. (July 1 – June 30th)
 2. Include a visit to each club in their own zone.
 3. Report visits on a VAD as per normal requirements.
 4. Follow the regular rules of the MD 19 Visitation Award except that mileage is not a factor, just the visit.

Each club will be sent a form to fill out and submit to the MD19 office by July 31st. Qualifying clubs will be announced in the Border Crossing and the appropriate number of banner patches will be mailed to the current District Governor for presentation to the club. The first time a club qualifies, the main patch is presented. After the initial patch, the club will receive a smaller patch with the appropriate year printed on it.

The items listed above are just some of contests available for you and your club members to participate in at the District F Spring Conference to be held in Kennewick March 19—20, 2010.

Need the requirements? They are printed in the 2008/2009 MD19 Roster Book or can be found on the MD 19 Web Site www.lionsmd19.com

Please send your INTENT to PARTICIPATE to me by March 1, 2010
 PDG Bill Shepherd, Contest & Awards Chair 221 North 63rd Avenue Yakima, WA. 98908
lionsrus001@msn.com Home 509) 966-3927 Cell (509) 901-1010

CONTEST AND AWARDS REGISTRATION

Clubs participating in Contest and Awards at the Spring Conference must send in the registration by March 1, 2010.

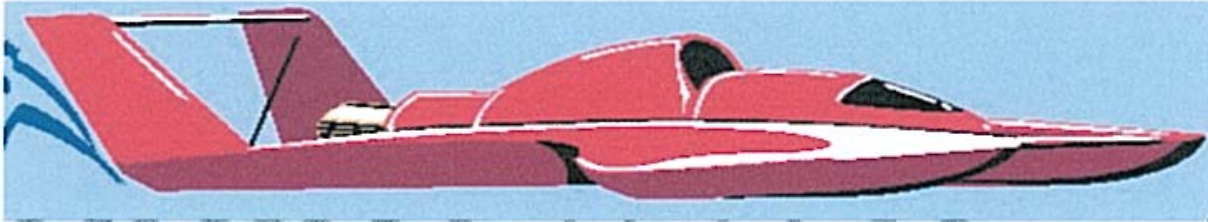
Please fill out the following form and check each contest you would like to enter.

<u>Club Name</u>	<u>Zone</u>	<u>Contact Person</u>
<u>Phone</u>		<u>E-Mail</u>
<u>Achievement (5 minute speaking)</u>		<u>Photography*</u>
<u>Musical Comedy</u>		<u>Musical Performance</u>
<u>Induction Ceremony</u>		<u>Tall Tales</u>
<u>Bulletin</u>		<u>Scrapbook</u>
<u>Uniform Delegation</u>		<u>Website</u>
<u>Club Business Card & Folded Brochure</u>		<u>Convention Attendance</u>

*Photography – Lions Environmental Photo Contest: Lions from clubs in good standing can enter an original, unaltered, black-and-white or color photo (without people) of the environment of their Lions Club in the 2009-10 Photo Contest. The categories are: Animal Life, Landscape (urban or natural) Plant Life, Weather Phenomenon, and Lions Environmental Miracle Workers. Clubs entering this contest should submit their winning photo to Conference Chairman Sam Clayton by March 1, 2010.

"Each One Reach One"

Unlimited Possibilities



What: Membership Program
Who: For all Lions & Lions Clubs in District F
When: January 1 to February 28, 2010
{These members must be reported on January or February MMR}
Where: Throughout District F



PRIZES



Hydro Plane Package for three days at Columbia Cup 2010 for two people. Includes parking pass, pit pass, patrol boat rides, tour of park and pits, and \$100 in cash.

New member sponsors are eligible for this prize.

Spring Conference package includes free attendance, registration, meals and room for two nights at District F Spring Conference in Kennewick 2010.

Clubs are eligible for this award by having their name put in for each member that is brought in.

For more information and details please contact PCC Jim Kemp, Membership Chair (509)678-4601.

ZONE F-3 CLUBS AND OFFICERS

COLLEGE PLACE LIONS
2nd & 4th Wednesday 6:30P.M.

DAYTON LIONS
1st & 3rd Wednesday 6:00P.M.

Lions Park Larch St. College Place
President Susanne Davis 525-4810
Secretary Jerry Davis 525-4810

PRESCOTT LIONS

2nd & 4th Tuesday 7:00P.M.

Prescott Lions Hall
President Kevin Chabre 749-2082
Secretary Linda Marshall 629-0974

WAITSBURG LIONS

2nd & 4th Tuesday 6:30P.M.

Fair Grounds
President Scott Branson 337-8895
Secretary Neil Carpenter 337-6131

WALLA WALLA EASTGATE LIONS

1st & 3rd Wednesday 6:30P.M.

Lions Park Larch St. College Place
President Mel Mangum 526-0074
Secretary Betty Holway 240-1390

Delaney Building (Library)
President Randy Turner 520-2759
Secretary Terry Hoon 382-4164

TOUCHET-GARDENA LIONS

2nd & 4th Wednesday 7:00P.M.

Touchet Gardena Lions Hall, Gardena School Rd.
President Darren Goble 529-6803
Secretary Stuart Durfee 394-2331

WALLA WALLA DOWNTOWN LIONS

2nd & 4th Monday Noon

Clarette's Restaurant
President Yancey Reser 525-3053
Secretary Allen Aplash 529-3829

WALLA VALLEY LIONESS

2nd Tuesday Shari's 6:00P.M.

4th Tuesday Call for Location 6:00P.M.
President Frances Roth 525-7324
Secretary Carolyn McCane 529-1035

Betty Holway, PZC
1104 Whitman St.
Walla Walla, WA. 99362